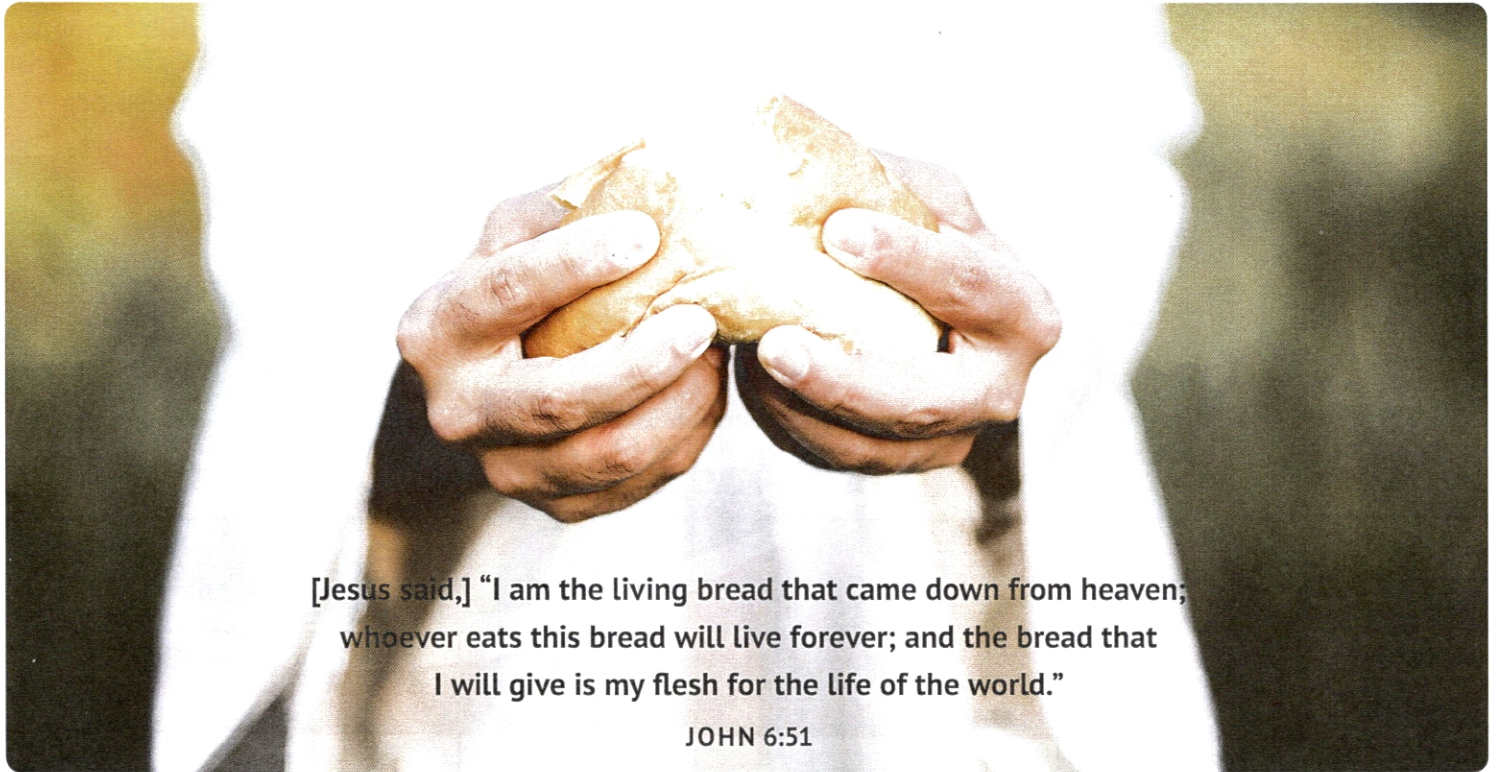




[Jesus said,] “I am the living bread that came down from heaven;
whoever eats this bread will live forever; and the bread that
I will give is my flesh for the life of the world.”

JOHN 6:51

All You Can Eat

MIGUEL DULICK

The “Bread of Life Discourse” in the sixth chapter of the Gospel of John is an astonishing teaching. “The bread that I will give is my flesh for the life of the world” (John 6:51b). Creation was wonderful, the Incarnation was wonderful, but now Jesus takes the final step in God’s coming ever closer to us human beings, as close as food, as intimate as eating Christ’s body and drinking his blood. For us Catholics, it’s called *transubstantiation*: the Host—something we hold in our hand—is so divine that we worship it!

The crowds listening to Jesus could not have imagined how you would “eat” (literally, “gnaw”) Jesus’ flesh or drink his blood, and certainly not a whole year before the Last Supper (not to mention, hundreds of years before St. Thomas Aquinas). When surveys showed that many of today’s Catholics are just as confused and doubtful as the crowd at Capernaum, having lost faith or even interest in the Eucharist, the American bishops launched a search-and rescue mission to recover “The Mystery of the Eucharist in the Life of the Church,” published in 2021.

Paul bases the sacrament in our own experience. “The cup...that we bless” and “the bread that we break” create the ultimate reality: “we, though many, are one body”—of Christ! (See 1 Corinthians 10:16–17.) The priest says, “The Body of Christ,” and we respond, “Amen!” ●



LEARN ABOUT
THE AUTHORS
OF OUR PARISH
COMMUNITY

Reflect

What does my “Amen” mean when I receive the Eucharist?

St. Andrew Catholic Church

10893 Saint Andrew Road • PO Box 125 • Wright, Kansas 67882



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Chancery: (620) 227-1555
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Webmaster: Regina Lix
regina.lix@gmail.com

To reserve the Parish Center:
Call or text Barbara Durler
(620) 255-1868

The Most Holy Body and Blood of Christ – June 7, 2026

<u>Day</u>	<u>Time</u>	<u>Feast</u>	<u>Intention</u>
Monday			
Tuesday	8:00 am		
Wednesday	8:00 am		
Thursday	8:00 am		
Friday	8:00 am		
Saturday	8:00 am	Immaculate Heart of Mary	Erma Schneweis
Sunday	9:00 am	Eleventh Sunday in Ordinary Time	Saint Andrew Parishioners

Confessions: Sunday 8:00 – 8:45 am or by appointment any time

Ministers for next Sunday, June 14, 2026

Greeters: Jay & Kim Theis

Collection: Reegan Kliesen & Tanner Rumbaugh.

Cantor: Choir

Servers: Maggie Cornitius, Becca Durler, Emary Rumbaugh

Lectors: Greg Lix & Matt Durler

E.M.C.'s: Jim Burke, Sara Smith, Lindsay Durler

Gifts: Jenna Powers

Rosary: Maurice Bleumer

Giving Report: 5-31-26

Envelopes: \$2,034.23

Loose: \$450.50

Electronic: \$449.20

Alms for Renovation Project: \$67,345.69



Diocesan Consecration to the Sacred Heart - All are welcome to attend as Bishop John B. Brungardt consecrates the Catholic Diocese of Dodge City to the Sacred Heart of Jesus during Holy Mass on June 12th at 6:00 p.m. at the Cathedral. The event is part of the Cathedral Dedication's 25th anniversary celebration. A picnic and concert will follow the Mass.

Most of the priests in the diocese are on retreat this week in Wichita. Pray for us sinners, now and at the hour of our death. Thank you.

SENIOR CITIZENS COVERED DISH SUPPER

Covered dish supper Thursday, June 11 at 6 pm, Wright Senior Center, 10891 Main Street, Wright. Please bring a meat, salad, vegetable or dessert. Invite a friend to enjoy the evening.



SUMMER MISSIONS 2026

Prayer and Action - A mission trip for 9th-12th graders

Camp Cristo Rey - An experience of God's creation for 5th-8th graders

Totus Tuus - Faith formation at the local parish for 1st-12th graders

Bonus Events - Father/Son Fishing and Mother/Daughter Crafts for 5-17 year olds and their parents

Learn more about each one and register here: dcdiocese.org/summer-missions-youth

Or scan here for a video that explains the programs:



Hospitality + Prayer + Service + Formation + Evangelization

Dear Padre,

What is the significance of the Holy Eucharist in our lives as Christians?

The Mass should be understood as the celebration of our union—our communion—with Christ and his Church, which is the body of Christ. The Mass presumes participants have an existing personal relationship with Christ. We were united to Christ through baptism. We have received his Holy Spirit, empowering us to carry out Christ's threefold mission: the prophetic mission of announcing his message and denouncing sin; the priestly mission expressed in a life of prayer, self-sacrifice, and participation in the liturgy; and the kingly/servant mission expressed in service to God and neighbor.

For the Eucharist to be meaningful, we must first experience a personal encounter with Christ—one that leads to personal conversion and a decision to live as disciples in community. Indeed, the Eucharist both celebrates and deepens our communion with Christ. The Eucharist also deepens our communion with fellow believers. "The Eucharist's particular effectiveness in promoting communion is one of the reasons for the importance of Sunday Mass," wrote Pope St. John Paul II in *On the Eucharist in Its Relationship to the Church (Ecclesia de Eucharistia)*, 41. Without this loving, sharing community, the Mass becomes empty. Whenever we attend Mass and receive holy Communion, we should ask ourselves: *Are we really in communion with Jesus and the body of Christ, his Christian community?* If not, then we should seek this broader communion in our lives. ●



ROMOLO TAVANI / SHUTTERSTOCK

The Redemptorists / DearPadre.org

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
June 8	June 9	June 10	June 11	June 12	June 13	June 14
Weekday	Weekday	Weekday	St. Barnabas, Apostle	The Most Sacred Heart of Jesus	Weekday	Eleventh Sunday in Ordinary Time
1 Kgs 17:1–6	1 Kgs 17:7–16	1 Kgs 18:20–39	Acts 11:21b–26; 13:1–3	Dt 7:6–11 1 Jn 4:7–16	1 Kgs 19:19–21 Mt 5:33–37	Ex 19:2–6a Rom 5:6–11
Mt 5:1–12	Mt 5:13–16	Mt 5:17–19	Mt 5:20–26	Mt 11:25–30		Mt 9:36–10:8



JUAN PABLO ARIAS / CATHOPIC

A WORD FROM POPE LEO XIV

Together...we will feed on the Blessed Sacrament, adore him and carry him through the streets.... Strengthened by the food that God gives us, let us bring Jesus to the hearts of all, because Jesus involves everyone in his work of salvation by calling each of us to sit at his table. Blessed are those who are called, for they become witnesses of this love!

HOMILY, ROME, JUNE 22, 2025